



# WOODSON YMCA

## Membership Application

FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

### Applicant Membership Day Pass Guest Pass / Member:

FIRST NAME	M.I.	LAST NAME		
ADDRESS	CITY	STATE	ZIP	
DATE OF BIRTH	GENDER	RACE		
PHONE	EMAIL			
EMPLOYER				
EMERGENCY CONTACT			PHONE	
YOUTH: PARENT NAME			DATE OF BIRTH	

Optional Services:  \$10 Towel Service  \$15 Unlimited Yoga  \$5 Kit Locker - Wausau  \$10 Kit Locker - Aspirus  
(Fees are Per Person)  \$5 24/7 Access - Aspirus Branch

Opportunity to Give: YFOR ALL Annual Campaign Monthly Donation:  \$1  \$5  \$10  \$20  Other \$ \_\_\_\_\_  
When you give to the Y, you support critical programs and services for children, seniors and families. With your support everyone belongs.

### Spouse / Adult Household Member\*

FIRST NAME	M.I.	LAST NAME		
DATE OF BIRTH	GENDER	RACE		
PHONE	EMAIL			
EMPLOYER				

Optional Services:  \$10 Towel Service  \$15 Unlimited Yoga  \$5 Kit Locker - Wausau  \$10 Kit Locker - Aspirus  
(Fees are Per Person)  \$5 24/7 Access - Aspirus Branch

### Membership Type

- Family / Household\*
- Adult / Ages 25+
- Young Adult / 18 - 24
- Youth
- Community Supported 30 Day
- Goodwill Family/Household\*
- Goodwill Adult
- 55+ All Access
- Silver Sneakers
- Silver & Fit
- Optum/Renew Active/One Pass
- The Landing Social Membership
- Short Term 30 Days
- 90 Day Youth/Student Available May-July Only

### Day Pass Type

- Family / Household\* \$20
- Adult / 18+ \$15
- Youth / Under 17 \$10
- Guest \$0 - No Charge

**\* FAMILY / HOUSEHOLD:**  
One or two adults living in the same household and any of their dependents children under the age of 19 or in college (full time) up to age 25.

### Additional Family / Household Members\* Dependents Living at Home

FIRST NAME	M.I.	LAST NAME	GENDER
DATE OF BIRTH	AGE	RACE	SCHOOL

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## BEHAVIOR

Membership at the Woodson YMCA is a privilege. The Woodson YMCA, to the extent not otherwise prohibited by applicable law, reserves the right to deny, condition, or revoke membership of any individual who:

- (i) is arrested for, charged with, or convicted of sex offenses as that term is defined in Wis. Stat. §301.45(1d)(b);
- (ii) is arrested for, charged with, or convicted of other crimes inconsistent with the values of the YMCA, including crimes involving moral turpitude or bodily harm; or
- (iii) engages in inappropriate behavior, or other misconduct on or near the property of the YMCA, including, but not limited to, profanity, abusive language, inappropriate attire, smoking, consumption of alcohol, or removal or damage of YMCA property.
- The YMCA conducts regular sex offender screenings on all members, participants, and guests. If a sex offender match occurs, the YMCA reserves the right to cancel membership, end program participation, and remove visitation access.

## POLICIES

- I understand that if I wish to cancel, I will provide a 30-day notice by either completing a cancellation form or by mailing in a cancellation letter. Cancellations via phone are not accepted.
- I understand that the Woodson YMCA, Inc. may make adjustments to the monthly fees with a 30 day notice. This notice can be electronic, to include an email or posting on the YMCA website, or paper notification via flyers and/or signs in common areas of the facilities.
- I understand that my photo may be taken and used in marketing materials.  
If I do not wish to have my photo included, I will notify the photographer.
- Members: Children under 10 must be supervised by an adult while in our Y facilities.  
Non-Members: Children under 12 must be supervised by an adult while in our Y facilities.
- Youth Track Orientation: Ages 7-15 Years must successfully complete the 15 minute orientation is required for children who want to use the track. A parent must also attend orientation with the child. Schedule an appointment at Member Service Center of either branch. Following completion of the orientation, youth ages 7-9 are allowed on the track with adult supervision. After taking the orientation, youth ages 11+ can use the track unsupervised.
- Wellness Center: Ages 12-15 Years must successfully complete the Wellness Center Orientation or be with a parent to use cardio equipment and weight machines in the Wellness Center. Orientation includes hands-on experience with fitness training equipment. Sign up at Member Service Center of either branch. Must be 16 years of age to use the free weights.
- Group Fitness Classes: Ages 12 and over may attend group exercise classes at either Y branch.

## YMCA NATIONWIDE MEMBERSHIP

- By participating in the YMCA Nationwide Membership Program, I agree to release the National Council of Young Men's Christian Associations of the United States of America, and its independent and autonomous member associations in the United States and Puerto Rico, from claims of negligence for bodily injury or death in connection with the use of YMCA facilities, and from any liability for other claims, including loss of property, to the fullest extent of the law.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

### FOR STAFF USE ONLY – PAYMENT PLAN

- Auto Deduction: EFT/Credit Card: Attach voided check/savings slip & auto deduction completed.
- Annual Pay: Cash, Check or Credit Card \_\_\_\_\_
- Semi-Annual Pay: Cash, Check or Credit Card \_\_\_\_\_
- Short Term:  30 Day  90 Day \_\_\_\_\_
- Corporate Discount Group: \_\_\_\_\_
- Silver Sneakers Number: \_\_\_\_\_
- Silver & Fit Fitness ID: \_\_\_\_\_
- Optum/Renew Active/OnePass Activation Code: \_\_\_\_\_
- Day Pass:  Youth  Adult  Family/Household\*  Guest \_\_\_\_\_

**IMPORTANT:**

- Checked and verified photo ID \_\_\_\_\_
- DAXKO photo taken \_\_\_\_\_

Staff Initials: \_\_\_\_\_

Amount Due Today	
Joiner Fee	\$ <input type="checkbox"/> Waived
Prorated Month	\$ _____
Optional Services	\$ _____
Today's Total	\$ _____

Monthly Amount Due	
Membership Fee	\$ _____
Optional Services	\$ _____
Annual Campaign	\$ _____
Monthly Total	\$ _____

Annual/Semi-Annual Amount Due	
Membership Fee	\$ <input type="checkbox"/> Semi <input type="checkbox"/> Annual
Optional Services	\$ _____
Membership Total	\$ _____